

**APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER  
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE  
STATE OF NEVADA HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office APR 10 1989

Returned to applicant for correction \_\_\_\_\_

Corrected application filed \_\_\_\_\_ Map filed Feb. 17, 1982 under 45333The applicant John William Griffin230 Livermore Street of Reno  
Street and No. or P.O. Box No. City or TownNevada 89509 hereby make Application for permission to change the  
State and Zip Code No.Point of Diversion of a portion  
Point of diversion, manner of use, and/or place of useof water heretofore appropriated under Permit No. 45333  
(Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and identify right in Decree.)1. The source of water is Underground (to #45337 "Silver Spur")  
Name of stream, lake, underground spring or other source.2. The amount of water to be changed 3,164,820 Gallons (9.712463 Acre Feet)  
Second feet, acre feet. One second foot equals 448.3 gallons per minute.3. The water to be used for Commercial and Domestic  
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.4. The water heretofore permitted for Commercial and Domestic  
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.5. The water is to be diverted at the following point SE $\frac{1}{4}$  NW $\frac{1}{4}$  Section 16, T.19N. - R.19E. -  
M.D.B.&M., or at a point from which Describe as being within a 40-acre subdivision of public survey and by course and  
the N $\frac{1}{4}$  corner of said Section 16 bears North 20° 38' 24" East  
distance to a section corner. If on unsurveyed land, it should be stated.2004.3 feet.6. The existing permitted point of diversion is located within SE $\frac{1}{4}$  NW $\frac{1}{4}$  Section 16, T.19N. -  
R.19E. M.D.B.&M., or at a point from which If point of diversion is not changed, do not answer  
the N $\frac{1}{4}$  corner of said Section 16 bears North 25° 25' 22" East 2122.4 feet.7. Proposed place of use Portion of SE $\frac{1}{4}$  NW $\frac{1}{4}$  Sec. 16, T.19N. - R.19E. M.D.B.&M.  
Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.  
(6.55 ± Acres)8. Existing place of use Same as # 7  
Describe by legal subdivisions. If permit is for irrigation, state number of acres irrigated. If changing place of use and/or manner of use of irrigation permit, describe acreage to be removed from irrigation.9. Use will be from January 1 to December 31 of each year.  
Month and Day Month and Day10. Use was permitted from January 1 to December 31 of each year.  
Month and Day Month and Day11. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Drilled well, Pump, Motor, Pressure  
State manner in which water is to be diverted, i.e., diversion structure, ditches, pipes and flumes, or drilled well, etc.  
Tank, and Distribution System.12. Estimated cost of works Completed13. Estimated time required to construct works Completed

14. Estimated time required to complete the application of water to beneficial use..... 1 year

15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

See Exhibit "A"

(Please use map under Permit # 45333)

By s/ John William Griffin  
230 Livermore Street  
Reno, Nevada 89509

Compared jm/se bp/ct

Protested.....

APPROVAL OF STATE ENGINEER

This is to certify I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion of a portion of the waters of an underground source as heretofore granted under Permit 45333 is issued subject to the terms and conditions imposed in said Permit 45333 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This Permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The total combined duty of water under Permits 45337 and 53113 shall not exceed 5.921 million gallons annually.

The total combined duty of water under Permits 45333; 45334; 45335, Certificate 11606; 45336, Certificate 11607; 45337, Certificate 11608; 45338, Certificate 11081; 53112, 53113 and 53114 shall not exceed 22.74 million gallons annually.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to

exceed..... 0.0134.....cubic feet per second, but not exceed 3.16482 million  
gallons annually.

Work must be prosecuted with reasonable diligence and be completed on or before.....November 8, 1989

Proof of completion of work shall be filed before.....December 8, 1989

Application of water to beneficial use shall be made on or before.....November 8, 1990

Proof of the application of water to beneficial use shall be filed on or before.....December 8, 1990

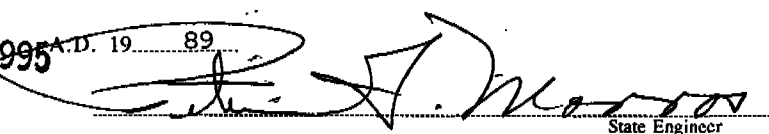
Map in support of proof of beneficial use shall be filed on or before.....N/A

Completion of work filed.....NOV 6 1989

Proof of beneficial use filed.....NOV 13 1990

Cultural map filed.....

Certificate No. 14248 Issued NOV 29 1995

IN TESTIMONY WHEREOF, I PETER G. MORROS,  
State Engineer of Nevada, have hereunto set my hand and the seal of my  
office, this 8th day of September,  
1989  
  
State Engineer